**MCPHERSON UNIVERSITY, SERIKI SOTAYO, OGUN STATE**

**REGISTRY CENTRALLY DEPLOYED STAFF**

**2024/2025 RECOMMENDATIONS FOR PROMOTION FOR SENIOR NON-TEACHING STAFF**

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| **S/N** | **NAME** | **Qualifications** | | **Date of 1st Appt.** | **MUNTSS** | **Present**  **Status** | **Date of last Prom/ Appt** | **Promotional Post** | **Req.** | **3 YEARS SCORES** | | | | **Remark** |
|  |  | Basic | Add | 2022 | 2023 | 2024 | **Ave.** |  |
| **REGISTRAR’S OFFICE** | | | | | | | | | | | | | | |
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| **DIR.E & HR** | | | | | | | | | | | | | | |
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| **ACADEMIC AFFAIRS** | | | | | | | | | | | | | | |
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| **STUDENTS AFFAIRS** | | | | | | | | | | | | | | |
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| **SCHOOL ADMINISTRATION** | | | | | | | | | | | | | | |
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| **VC OFFICE** | | | | | | | | | | | | | | |
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| **DVC OFFICE** | | | | | | | | | | | | | | |
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| **DIR. ACAD. PLANNING** | | | | | | | | | | | | | | |
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| **BURSARY** | | | | | | | | | | | | | | |
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| **UNIVERSITY LIBRARY** | | | | | | | | | | | | | | |
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| **S/N** | **NAME** | **Qualifications** | | **Date of 1st Appt.** | **MUNTSS** | **Present**  **Status** | **Date of last Prom/ Appt** | **Promotional Post** | **Req.** | **3 YEARS SCORES** | | | | **Remark** |
|  |  | Basic | Add | 2022 | 2023 | 2024 | **Ave.** |  |
| **HEALTH CENTRE** | | | | | | | | | | | | | | |
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| **WORKS & PHYSICAL PLANNING** | | | | | | | | | | | | | | |
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